

04/01/2011 04:30:18 PM

Requested By  
 WASHOE COUNTY WATER RESOURCES  
 Washoe County Recorder  
 Kathryn L. Burke - Recorder  
 Fee: \$0.00 RPTT: \$0.00  
 Page 1 of 8



Upon recording mail to:  
 State Engineer's Office  
 901 S. Stewart Street, Suite 2002  
 Carson City, NV 89701

## OFFICE OF THE NEVADA STATE ENGINEER

58057R01

Regarding Permit No. 58057 Certificate Number

This space reserved for  
 county recorder's use only

## AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Washoe )

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record☒ agent for the owner of record who is Washoe County

of ☒ all ☐ a portion of 58057 as indicated in the records of the  
*check one permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to: .

1.00 acre-feet

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
 acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly  
 described as follows:

NE1/4 NW1/4; NW1/4 NE1/4 &amp; NE1/4 NE1/4 of Sec. 1, T.21N., R.20 E., MDB&amp;M. in basin 084

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

APN 076-281-32, Parcel 2 of Parcel Map # 3154 (1.00 acre-feet), all located within the NE1/4 NW1/4 of Section 1, T.21N., R.20 E., MDB&M. See permit 57526 for additional 1.50 acre-feet relinquishment .

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 58057

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 23<sup>rd</sup> day of June, 20 10.

  
Affiant's Signature

Vahid Behmaram  
Affiant's printed name

P.O. Box 11130  
Street Address

Reno, NV 89520-0027  
City, State, ZIP

(775) 954-4647  
Telephone Number

Subscribed and sworn to before me

this 23<sup>rd</sup> day of June, 20 10.

  
Notary Public Signature



Notary Stamp

APPROVED: This 14<sup>th</sup> day of March, 20 11.

TJ TL, P.E.  
for State Engineer's signature  
Tracy Taylor  
for Print State Engineer's name

75-175-52

**OWNER'S CERTIFICATE**

This is to certify that the undersigned, WILLIAM R. ANDERSON, President of the Board of the Trust of the American Red Cross, has represented an individual who has consented to the preparation and recording of this plan and the same is recorded in compliance with and subject to the provisions of sub Chapter 276.

William A. Panting  
WILLIAM A. PANTING Date \_\_\_\_\_

Myanmar E. Panting  
MYANMAR E. PANTING Date \_\_\_\_\_

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[illegible]

SURVEYOR'S CERTIFICATE

1. GENE L. LACROIX, California Land Survey Registrar in the County of Santa Clara, California, is the duly qualified and authorized agent of the State of California to receive and accept the foregoing application for a survey of the lands described in the within application.
2. The lands surveyed lie within a portion of LMS No. 2 of Section 11, Township 12 North, Range 12 East, Meridian 12 West, in the County of Santa Clara, State of California.
3. This plat complies with the applicable state statutes and my legal prospects in effect on the date that the governing laws were enacted, and I am duly qualified to execute the same.

NUMBER 2188 FOR 1954  
 STATE OF NEVADA  
 GEORGE Q. UNDERHILL  
 1-15-54  
 PROFESSIONAL LAND SURVEYOR NO. 2188  
 STATE OF NEVADA  
 1-15-54

# UTILITY COMPANIES' CERTIFICATE

The utility surmounts almost on the spot have been checked, accepted and approved by the Western United utility companies.

DEPARTMENT OF DEVELOPMENT  
REVIEW CERTIFICATE

This film was approved and accepted this 10th day of January 1987, by the Department of the Registrar General of the Republic of Malawi.

1/15/97  
DATE

**TAX CERTIFICATE**

The undersigned certifies that all property taxes for the fiscal year have been paid.

BY *Deputy J. Anderson*  
DEPUTY  
WABASH COUNTY JUDGE  
Basis of Bearings

The basis of bearings for this survey is NAD27, the Nevada State Plane Coordinate System, West Zone modified, as shown on Record of Survey Map no. 1203, and was obtained from the monuments shown below.

The undersigned hereby certifies that

12-11-1936  
The land was sold to the Government of the United States for the purpose of establishing a national monument. The land was sold to the Government of the United States for the purpose of establishing a national monument. The land was sold to the Government of the United States for the purpose of establishing a national monument.

WILLIS COMPANY  
BY: Henry P. Jones Date 12-4-46  
WILLIS COMPANY  
HAWAIIAN ISLANDS

**WE OFFER A RATE: 10.32% ACRES**

2064774

Parcel Map 3154

CUMULATIVE INDEX  
SHOULD BE PLACED  
FOR AMT 50% OF TOTAL

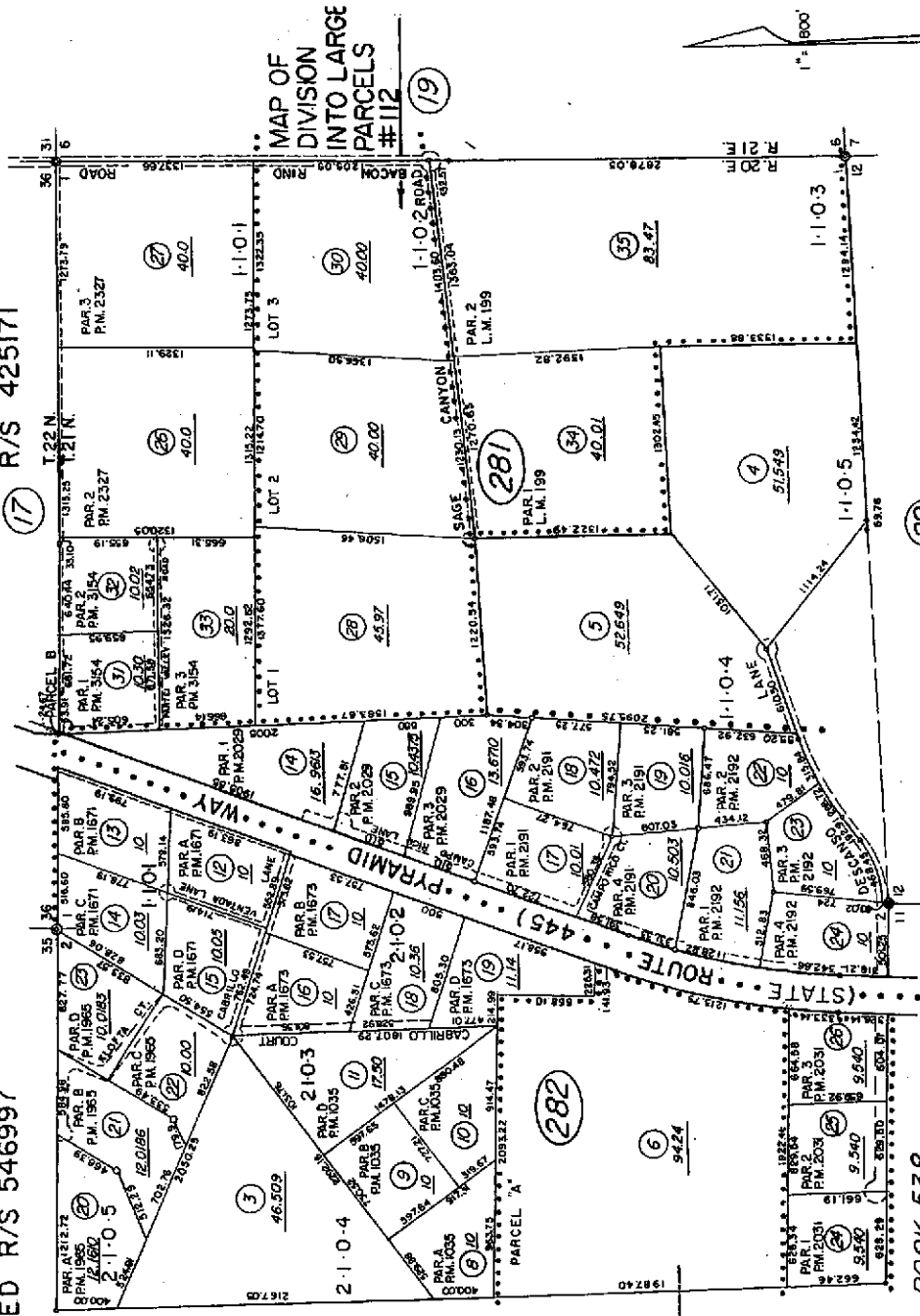
76-28

MAP OF DIVISION INTO LARGE PARCELS #20

a.k.a. SPANISH SPRINGS VALLEY RANCHES UNIT 1 a.k.a. PALOMINO VALLEY UNIT NO. 5

R/S. 471400 8: AMENDED R/S 546997

① R/S 425171



MAP OF  
DIVISION  
INTO LARGE  
PARCELS  
#112

BOOK 89

MAP OF DIVISION  
a.k.a. INTO LARGE PARCELS #29  
SPANISH SPRINGS VALLEY  
RANCHES UNIT 3

PTN. SEC. 2, T21N-R20E

BOOK 538

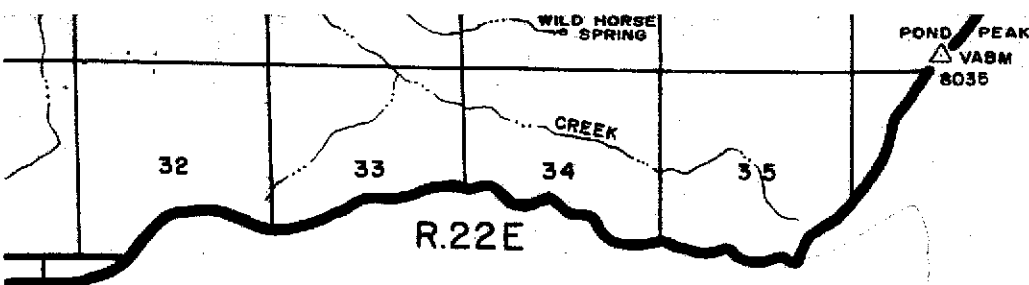
## MAP OF DIVISION INTO LARGE PARCELS # 78

Assessor's Map County of Washoe, Nevada

NOTE -- ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES  
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

drawn by M. CRAIG 9/76  
checked \_\_\_\_\_  
revised TWT 4/12/OJ, 12/11/OJ  
signed/sad KSB 12/15/04 2/01/07



BASE: U.S.G.S. QUADRANGLE MAPS, 15 MINUTE SERIES

DIVISION OF WATER RESOURCES

STATE ENGINEERS OFFICE

**RED ROCK, COLD SPRING,  
ANTELOPE, BEDELL FLAT, LEMMON  
SPANISH SPRINGS, SUN,  
& WARM SPRINGS VALLEY  
DRAINAGE BASINS**

DRAWN BY

COMPLETED

CHECKED BY

FEBRUARY, 1967.

INDEX NO.

MAP NO.  
99, 100, 93, 94, 92  
85, 86, 884

8 B

OF

B A C O N R I N D

SHALE CANYON

Y SPRING

F L A T

26

25

30

29

35

36

31

32

BM  
4700

2

1

6

CURRY

5

11

12

7

8

BM  
4565

14

13

18

17





## WASHOE COUNTY RECORDER

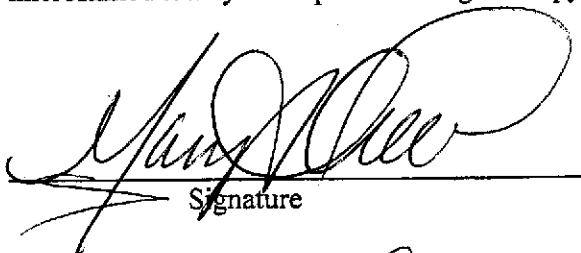
OFFICE OF THE RECORDER  
KATHRYN L. BURKE, RECORDER

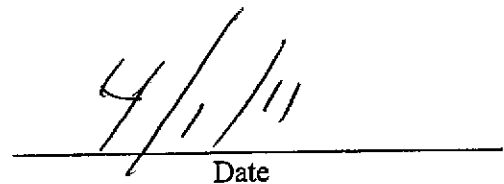
1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

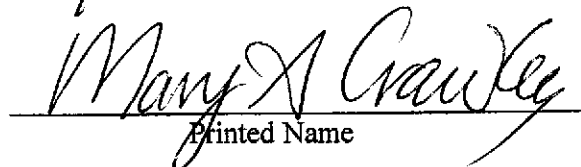
### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

  
Signature

  
Date

  
Printed Name